COVER PAGE Recipient Committee **CALIFORNIA Campaign Statement FORM** Cover Page Statement covers period Date of election if applicable: OS ANGELES COUNTY (Month, Day, Year) 16 01/01/2022 Page from For Official Use Only 06/30/2022 through CAMPAIGN FINANCE Type of Recipient Committee All Committees - Complete Parts 1, 2, 3, and 4 2. Type of Statement: Quarterly Statement X Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Preelection Statement Committee Special Odd-Year Report State Candidate Election Committee X Semi-annual Statement Controlled Recall Termination Statement ☐ Sponsored (Also file a Form 410 Termination) (Also Complete Part 5) (Also Complete Part 6) General Purpose Committee Amendment (Explain Below) Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee (Also Complete Part 7) Political Party/Central Committee Committee Information **Not Yet Received** Treasurer(s) COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Jeff Brauckmann Chris Hardeman for Whittier Union High School District #4 2022 MAILING ADDRESS CITY STREET ADDRESS (NO P.O. BOX) STATE ZIP CODE AREA CODE/PHONE Whittier, CA 90602 ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY CITY STATE Whittier, CA 90602 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS ZIP CODE AREA CODE/PHONE CITY STATE STATE ZIP CODE AREA CODE/PHONE CITY Whittier, CA 90602 OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS chardeman@gmail.com jeffbrauckmann@gmail.com Verification I have used all reasonable diligence in preparing and reviewing this statement and to the besi he attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is tr Executed on By\_ Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on

Executed on

DATE

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Recipient Committee Campaign Statement Cover Page - Part 2

	COVER PAGE - PART 2							
CALIF	ORNIA		60					
FO	RM	4	60					
			}					
	2		16					

5. Officeholder or Candidate Controlled Committee		6. Primarily Formed	Ballot Measu	re Committee	
NAME OF OFFICEHOLDER OR CANDIDATE		NAME OF BALLOT MEASURE			-
Christopher Hardeman					
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLI	ICABLE)	BALLOT NO. OR LETTER	JURISDICTION		SUPPORT
Board of Education Whittier Union High School #4	1				OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NQ. AND STREET) CITY STA Whittier, CA 90602	ATE ZIP	Identify the controlling	g officeholde	r, candidate, or state meas	ure proponent, if
Related Committees Not included in this Statement: List any connot included in this statement that are controlled by you or are primarily formed to make expenditures on behalf of your candidacy	nmittees receive contributions or	NAME OF OFFICEHOLDER, CAR	IDIDATE, OR PROPO	DNENT	
maka expenditures on behair or your candidacy		OFFICE SOUGHT OR HELD		DISTRICT-NO.	FANY
COMMITTEE NAME I.C	D. NUMBER				
ı					
	ONTROLLED COMMITTEE? YES NO	7. Primarily Formed officeholder(s) or candi	Candidate/Of	ficeholder Committee List in this committee is primarily for	names of formed.
COMMITTEE ADDRESS (NO P.O. BOX)	YES NO	7. Primarily Formed officeholder(s) or candidate of officeholder on the same of officeholder on the same of officeholder or the same of office	date(s) for whic	ficeholder Committee List to the this committee is primarily for OFFICE SOUGHT OR HELD	names of formed.
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  CITY STATE ZIP	YES NO  CODE AREA CODE/PHONE	officeholder(s) or candi	CANDIDATE	th this committee is primarily for	SUPPORT
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  CITY STATE ZIP  COMMITTEE NAME	YES NO  CODE AREA CODE/PHONE  D. NUMBER	NAME OF OFFICEHOLDER OR	CANDIDATE  CANDIDATE	OFFICE SOUGHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  CITY STATE ZIP  COMMITTEE NAME LL  NAME OF TREASURER	YES NO  CODE AREA CODE/PHONE	NAME OF OFFICEHOLDER OR	CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE	OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE

## **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

Column A

TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)

7.951.00

0.00

7,951.00

0.00

7,951.00

0.00

0.00

SUMMARY PAGE Statement covers period **CALIFORNIA FORM** 01/01/2022 from 06/30/2022 3 of 16 through LD. NUMBER

SEE INSTRUCTIONS ON REVERSE

**Contributions Received** 

**Current Cash Statement** 

**Cash Equivalents and Outstanding Debts** 

18. Cash Equivalents.....

19. Outstanding Debts .....

Chris Hardeman for Whittier Union High School District #4 2022

1. Monetary Contributions .....

2. Loans Received

3. SUBTOTAL CASH CONTRIBUTIONS......

5. TOTAL CONTRIBUTIONS RECEIVED.....

4. Nonmonetary Contributions .....

**Calendar Year Summary for Candidates** Running in Both the State Primary and **General Elections** 

1/1 through 6/30 7/1 to Date 20. Contributions 0.00 0.00 Received 21. Expenditures 0:00 0.00 Made

Not Yet Received

Total to Date

#### **Expenditures Made** 6. Payments Made ..... Schedule E, Line 4 175.00 175.00

Schedule A, Line 3 \$

Add Lines 1+2 \$

Add Lines 3 + 4 \$

Schedule C, Line 3

Schedule B. Line 3

- 7. Loans Made ..... Schedule H. Line 3 0.00 0.00 8. SUBTOTAL CASH PAYMENTS..... 175.00 175.00 Add Lines 6 + 7 9. Accrued Expenses (Unpaid Bills) ..... Schedule F. Line 3 0.00 0.00 10. Nonmonetary Adjustment ..... Schedule C. Line 3 0.00 0.00 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10 175.00 175.00
- Previous Summary Page, Line 16 \$ 0.00 12. Beginning Cash Balance ..... 13. Cash Receipts..... 7,951.00 Column A, Line 3 above 14. Miscellaneous increases to Cash ..... 0.00 Schedule I, Line 4 175.00 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 7.776.00 If this is a termination statement, Line 16 must be zero. 17. LOAN GUARANTEES RECEIVED..... 0.00 Schedule B. Line 2 \$

See instructions on reverse

Add Line 2 + Line 9 in Column B above

add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year. only carry over the amounts from Lines 2, 7, and 9 (if any).

To calculate Column B.

Column B

CALENDAR YEAR

TOTAL TO DATE

7,951.00

0.00

7.951.00

0.00

7,951.00

### **Expenditures Limit Summary for State** Candidates

Date of Election

(mm/dd/yy)

#### 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

<del>- 1</del>	\$
	\$
	\$
	\$
	•

\*Amounts in this section may be different from amounts reported in Column B.

> FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule A Monetary Contributions Received		Amo	ounts may be rounded to whole dollars.	Statement covers from01/01/ through06/30/	2022	CALIFORNIA 460 FORM 4 of16	
SEE INSTRUCTION	NS ON REVERSE			tinough			
	man for Whittier Union High School District #4 202	2				I.D. NUMBER	t Yet Received
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	VE TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
	David A. Warner D.D.S., Inc	□ IND		500.00	500	0.00	
06/28/2022	Whittier, CA 90605	COM OTH PTY SCC					500.00 G-2022
	Tony Garcia	<b>▼</b> IND	Lead Driver	100.00	100	0.00	
06/30/2022	Whittier, CA 90606	COM OTH PTY SCC	Southern Glazer Wine and Spirits				100.00 G-2022
	Lori Gibson	IND IND	Manager	250.00	250.00		
06/30/2022	Whittier, CA 90601	OTH PTY SCC	Fessier Rentals		1		250.00 G-2022
	Ross Gile	<b>⊠</b> IND	Web Designer	100.00	101	1.00	404.00.0.0000
06/30/2022	Santa Fe Springs, CA 90670	OTH SCC	Digical				101.00 G-2022
	Ross Gile	X IND	Web Designer	1.00	101	1.00	101 00 0 0000
06/30/2022	Santa Fe Springs, CA 90670	COM OTH PTY SCC	Digical				101.00 G-2022
		•					

951.00

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule A Monetary Contributions Received			ounts may be rounded to whole dollars.	Statement covers		CALIFORNIA 460		
SEE INSTRUCTION	NS ON REVERSE			through06/30/	2022	Page _	5 of 16	
NAME OF FILER  Chris Harde	man for Whittier Union High School District #4 202	2			-	I.D. NUMBER	t Yet Received	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIV CALEND/ (JAN. 1 -	/E TO DATE AR YEAR	PER ELECTION TO DATE (IF REQUIRED)	
	Christopher Hardeman	⊠ IND □ COM	Owner	1,000.00	1,00	0.00	1,000.00 G-2022	
06/28/2022	Whittier, CA 90602	OTH PTY SCC	Dial Med		•	1,000.00 G-2022		
	Ellen Hardeman	IND □ COM	Retired	1,000.00	1,00	0.00	1,000,00 G-2022	
06/30/2022	Whittier, CA 90603	I FIOTH					1,000.00 0-2022	

IND COM OTH SCC

IND COM OTH PTY SCC

OTH SCC

None

None

Retired

Retired

Production Planner

Labeltronix

500.00

1,000.00

100.00

SUBTOTAL \$ 3,600.00

500.00

1,000.00

100.00

500.00 G-2022

1,000.00 G-2022

100.00 G-2022

06/30/2022

06/30/2022

06/30/2022

Judith Hardeman

Whittier, CA 90602

Lee Hardeman

Whittier, CA 90603

Monique Holguin

Whittier, CA 90606

Schedule Monetary	A Contributions Received	Amo	ounts may be rounded to whole dollars.	Statement covers period		CALIFORNIA 460		
				from01/01/ through06/30/		Page _	6 16	
NAME OF FILER  Chris Harde	man for Whittier Union High School District #4 202	2				I.D. NUMBER	t Yet Received	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	VE TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)	
	Brenda Jahn	IND COM	Retired	100.00	100	0.00	100.00 G-2022	
06/30/2022	Whittier, CA 90603	OTH PTY SCC	Retired					
	Raiph Muhlestein	IND □ COM	Realtor	1,000.00	1,00	0.00	1,000.00 G-2022	
06/28/2022	Whittier, CA 90605	OTH PTY SCC	RJM Management					
	Raluca Ploog	IND COM	Substitute Teacher	100.00	100	0.00	100.00 G-2022	
06/30/2022	Whittler, CA 90605	OTH PTY SCC	East Whittier City School District					
	Carlos Rojas	IND COM	Retired	200.00	200	0.00	200.00 G-2022	
06/30/2022	Whittier, CA 90604	OTH PTY SCC	Retired					
	Kenneth Venegas	IND COM	Executive	500.00	500	0.00	500.00 G-2022	
06/28/2022	Whittier, CA 90602	OTH PTY SCC	Alistar Cable Products					

1,900.00

Schedule Monetary	chedule A Amounts may be rounded to whole dollars.			Statement covers from01/01/		CALIFORNIA 460		
SEE INSTRUCTIO	NS ON REVERSE			through06/30/	2022	Page _	7 of <u>16</u>	
NAME OF FILER	man for Whittier Union High School District #4 2022	2				I.D. NUMBER	t Yet Received	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	VE TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)	
	Aya Vinatieri	☑ IND	Manager	1,000.00	1,00	0.00	1,000.00 G-2022	
06/16/2022	Whittier, CA 90601	OTHY CC	Auntie's Restaurant					
	Bonnie Watje	IND COM	President/Owner	500.00	500.00		500.00 G-2022	
06/30/2022	Whittier, CA 90603	OTH PTY SCC	ACRO Printing					
Schedule	A Summary		<u></u>		Γ	* Contributor	Codes	
Amount red     (Include all !	eived this period - itemized monetary contributions. Schedule A subtotals.)		\$	7,951.00	.	IND - Individu	lent Committee	
2. Amount red	eived this period - unitemized monetary contributions of less the	nan \$100	\$	0.00	.	(other OTH - Other of PTY - Political	than PTY or SCC) (e.g., business entity)	
3. Total monetary contributions received this period.  (add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)			7,951.00	SCC - Small C		Contributor Committee		

1,500.00

Sched	ule	<b>B</b> -	<b>Part</b>	1
Loans	Re	ceiv	/ed	

Loans Received to whole dollars.						HEDULE B - PART 1				
Lualis neceiveu					Staten	ent cove	ers period	CALI	FORNI	<sup>A</sup> 460
					from	01/	01/2022	F(	ORM	400
					through	06/	30/2022	Page	8	of 16
SEE INSTRUCTIONS ON REVERSE										
NAME OF FILER Chris Hardeman for Whittier Union I	High School District #4 20	22						I.D. NUMB		Received
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID FORGIVEN THI PERIOD **	BALANCE	TANDING AT CLOSE PERIOD	(e) INTEREST PAID THIS PERIOD	ÀMO	RIGINAL UNT OF OAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
				PAID  \$ FORGIVEN	_ \$	<del></del>	RATE	<b>*</b> \$		CALENDAR YEAR \$ PER ELECTION**
+□IND □COM □OTH □ PTY□ SCC		\$	\$	\$	DATE	DUE	\$	DATE	INCURRED	
Schedule B Summary	,									
1. Loans received this period					\$	0.00				
(Total Column (b) plus unitemized lo	ans of less than \$100.)							* Contrib	utor Codes	)
2. Loans paid or forgiven this period (Total Column (c) plus loans under (Include loans paid by a third party the control of t	\$100 paid or forgiven)	 nedule A.)			\$	0.00	<del></del>	COM - R (r OTH - O	IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party	
3. Net change this period. (Subtract Li Enter the net here and on the Sumr				_ ~ _ NET		0.00 negative nu	mber)			butor Committee

SUBTOTALS \$	\$ \$	\$
	<del></del>	 The state of the s

\*Amounts forgiven or paid by another party also must be reported on Schedule A. 
\*\* If required.

(Enter (e) on Schedule E, Line 3) FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule B - Part 2  Loan Guarantors  Amounts may be rounded to whole dollars.  Statement covers.						SCH	EDULE B - PART 2	
Loan Guarantors		10 11/1010 10111110		Statement cove	rs period 01/2022	CALIFORNI FORM	<sup>4</sup> 460	
					30/2022	Page 9	of16	
NAME OF FILER Chris Hardeman for Whittier Union High School	I.D. NUMBER  Not Yet R	eceived						
FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		LOAN	AMOUNT GUARANTEED THIS PERIOD	CUMULATIVE TO DATE	BALANCE OUTSTANDING TO DATE	
				LENDER		CALENDAR DATE		
	COM OTH			DATE		PER ELECTION (IF REQUIRED)		
	PTY SCC			unit.				

Enter on Summary Page, Line 17 only.

SUBTOTAL \$

Schedule (			Amounts may be rounded	i			SCHEDULE O			
Nonmonet	ary Contributions Received		to whole dollars.		Statem	ent covers period	CALIFORN			
					from	01/01/2022	FORM	700		
					through .	06/30/2022	Page10	of <u>16</u>		
SEE INSTRUCTIONS NAME OF FILER	S ON REVERSE	<del></del>			l		I.D. NUMBER			
Chris Harden	nan for Whittier Union High School Distric	t #4 2022					Not Yet F	Received		
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)		PTION OF SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)		
		□IND			-					
1		СОМ					-			
Ì		PTY								
1		СОМ								
ł										
	·	SCC								
		☐ IND								
1		COM OTH								
		PTY								
Schedule C	Summary						* Contributor Codes			
1. Amount rece (Include all So	ived this period - itemized nonmonetary contribution	ons. 			0	.00	IND - Individual COM - Recipient Com	nmittee		
2. Amount rece	ived this period - unitemized nonmonetary contribu	itions of less tha	an \$100		, 0	.00	(other than PT OTH - Other (e.g., but			
3. Total nonmo	netary contributions received this period.						PTY - Political Party SCC - Small Contribute	tor Committee		
(add Lines 1	and 2. Enter here and on the Summary Page, Colu	ımn A, Lines 4 a	and 10.)	_TOTAL S	\$0	.00				
					OUDTOTAL A					
					SUBTOTAL S	<b>&gt;</b> ,				

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures, and Committees		Amounts may be rounded to whole dollars.		Statement covers period from01/01/2022		CALIFORNIA 460		
				throug	gh06/30/202	2	Page	11 of 16
NAME OF FILER Chris Harde	man for Whittier Union High School District #4 2022						I.D. NUMBER Not Yet Re	eceived
DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)		AMOUNT THIS PERIOD	CALE	TIVE TO DATE NDAR YEAR 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
	Support Oppose	Monetary Contribution Nonmonetary Contribution Independent Expenditure						
	D SUMMARY							e 0.00
	ontributions and independent expenditures made this peri		dule D subtotals.) -					± 0.00
	contributions and independent expenditures made this publicons and independent expenditures made this period.		Do not enter on the S	ummary	Page.)		TOTAL	

Schedule !	E
Payments	Made

Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period CALIFORNIA FORM 01/01/2022 from 06/30/2022 through I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Chris Hardeman for Whittier Union High School District #4 2022 Not Yet Received CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries PET petition circulating TEL t.v. or cable airtime and production costs CVC civic donations PHO phone banks TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals POS postage, delivery and messenger services IND independent expenditure supporting/opposing others (explain)\* TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration PRT print ads WEB information technology costs (internet, e-mail) LIT campaign literature and mailings NAME AND ADDRESS OF PAYEE CODE OR AMOUNT PAID DESCRIPTION OF PAYMENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Integrated Solutions: Political Accounting Software 125.00 San Diego, CA 92116 Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.) 125.00 2. Uniternized payments made this period of under \$100 50.00 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) 0.00 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.)

Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$	125.00

edule F rued Expenses (Unpaid Bills)  Amounts may be rounded to whole dollars.  Statement covers period			period CALL	SCHEDULE F	
			from01/01/		ORM 46U
			through06/30	/2022 Page	13 of16
SEE INSTRUCTIONS ON REVERSE NAME OF FILER				I.D. NUMB	ER
Chris Hardeman for Whittier Union High School District #4 202	2			<i>N</i>	lot Yet Received
CODES: if one of the following codes accurately describes the pay CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FiL candidate filing/ballot fees FND fundralsing events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	MBR member communi MTG meetings and app OFC office expenses PET petition circulating PHO phone banks POL polling and survey	ications learances research and messenger services	RAD radio airtin RFD returned of SAL campaign TEL t.v. or cabl TRC candidate TRS staff/spou-	workers' salaries le airtime and production co travel, lodging, and meals se travel, lodging, and meal etween committees of the sa	s ame candidate/sponsor
NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
SCHEDULE F SUMMARY	<u></u>	<del>                                     </del>	<del></del>	·	
Total accrued expenses incurred this period. (Include all Schedule F, Col accrued expenses of \$100 or more, plus total unitemized accrued expenses.)	lumn (b) subtotals for ses under \$100.)		#	NCURRED TOTALS	\$ 0.00
2. Total accrued expenses paid this period. (Include all Schedule F, Column accrued expenses of \$100 or more, plus total unitemized payments on a	n (c) subtotals for payment ccrued expenses under \$1	s on 00.)		PAID TOTALS	\$0.00
3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference on the Summary Page, Column A, Line 9.)	here and			NET :	0.00
				`\	

\$

\$

\$

 Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule	G		
			Independent
Contracto	r (on Behalf	of This C	ommittee)

IND independent expenditure supporting/opposing others (explain)\*

Amounts may be rounded to whole dollars.

SCHEDULE G Statement covers period **CALIFORNIA** 01/01/2022 from 06/30/2022 16 14 through of SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Chris Hardeman for Whittier Union High School District #4 2022 **Not Yet Received** NAME OF AGENT OR INDEPENDENT CONTRACTOR CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions OFC office expenses CTB contribution (explain nonmonetary)\* SAL campaign workers' salaries PET petition circulating TEL t.v. or cable airtime and production costs CVC civic donations PHO phone banks TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR DESCRIPTION	I OF PAYMENT	AMOUNT PAID

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

POL polling and survey research

PRT print ads

TRS staff/spouse travel, lodging, and meals

WEB information technology costs (internet, e-mail)

VOT voter registration

TSF transfer between committees of the same candidate/sponsor

FND fundraising events

LIT campaign literature and mailings

LEG legal defense

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

TOTAL \* \$

<sup>\*\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Sched	ule H	
Loans	Made t	o Others*

Schedule H			ounts may be rounde to whole dollars.	ed	SCH				
Loans Made to Others*		to whole dollars.			Statement cove	ers period 01/2022	CALIFORNIA 460		
BEE INSTRUCTIONS ON REVERSE						30/2022	Page 15	of <u>16</u>	
NAME OF FILER Chris Hardeman for Whittier Union I	High School District #4 20	22					I.D. NUMBER  Not Yet R	eceived	
FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT ( FORGIVENESS TH PERIOD *		(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE	
				PAID  \$ FORGIVEN	\$	% RATE	\$	CALENDAR YEAR  S PER ELECTION**	
		\$	\$	\$	DATEDUE	\$	DATE INCHERED		

SUBTOTALS \$ \$ \$ \$

Schedule Miscelland	I eous Increases to Cash	Amounts n to who	nay be rounded ble dollars.	from	01/01/2022 06/30/2022	CALIFORNIA 460 FORM 16 of 16
SEE INSTRUCTION	NS ON REVERSE			through	00/30/2022	Page of
	man for Whittier Union High School District #4 2022					I.D. NUMBER Not Yet Received
DATE FULL NAME AND ADDRESS OF SOURCE RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		DESC	RIPTION OF REC	CEIPT	AMOUNT OF INCREASE TO CASH	
			•	,		
Schedule	Summary					
1. Itemized inc	creases to cash this period			\$	0.00	_
2. Unitemized	increases to cash of under \$100 this period.				0.00	_
3. Total of all in	nterest received this period on loans made to others. (Schedule H, Col	lumn (e).)		\$	0.00	_
4. Total miscel	llaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter he	ere and on the		ψ		
Summary P	age, Line 14.)			_TOTAL \$	0.00	_
			*			